

**From:** Jessica Dawson-Field <[JDawson-Field@mauriceblackburn.com.au](mailto:JDawson-Field@mauriceblackburn.com.au)>  
**Sent:** Tuesday, 20 September 2022 1:49 PM  
**To:** Phillip Pasfield <[Phillip.Pasfield@slatertgordon.com.au](mailto:Phillip.Pasfield@slatertgordon.com.au)>; Chambers - Ross J <[Chambers.Ross.j@fwc.gov.au](mailto:Chambers.Ross.j@fwc.gov.au)>  
**Cc:** J Bornstein <[JBornstein@mauriceblackburn.com.au](mailto:JBornstein@mauriceblackburn.com.au)>; Michael Johnson <[Michael.Johnson@slatertgordon.com.au](mailto:Michael.Johnson@slatertgordon.com.au)>  
**Subject:** RE: D2022/10 - Application/Notification by Mr Grahame Patrick Kelly [S+G-ACTIVE.7592.M659724.FID4985938]

Dear Associate

I refer to paragraph [16] of the Statement and Directions of the President dated 16 September 2022.

Please find attached the proposed draft directions of the CFMMEU.

The lawyers for the applicant have been copied into this email.

Kind regards

**Jessica Dawson-Field**  
Senior Associate

T 03 9605 2809

F 03 9258 9613

E [JDawson-Field@mauriceblackburn.com.au](mailto:JDawson-Field@mauriceblackburn.com.au)

[mauriceblackburn.com.au](http://mauriceblackburn.com.au)

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Level 21, 380 La Trobe Street

Melbourne VIC 3000



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**From:** Phillip Pasfield <[Phillip.Pasfield@slatertgordon.com.au](mailto:Phillip.Pasfield@slatertgordon.com.au)>  
**Sent:** Tuesday, 20 September 2022 1:32 PM  
**To:** Chambers - Ross J <[Chambers.Ross.j@fwc.gov.au](mailto:Chambers.Ross.j@fwc.gov.au)>  
**Cc:** Jessica Dawson-Field <[JDawson-Field@mauriceblackburn.com.au](mailto:JDawson-Field@mauriceblackburn.com.au)>; Josh Bornstein <[JBornstein@mauriceblackburn.com.au](mailto:JBornstein@mauriceblackburn.com.au)>; Michael Johnson <[Michael.Johnson@slatertgordon.com.au](mailto:Michael.Johnson@slatertgordon.com.au)>  
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Dear Associate

I refer to paragraph [16] of the Statement and Directions of the President dated 16 September 2022.

Please find attached the proposed draft directions of the applicant.

The lawyers for the CFMMEU have been copied into this email.

Regards

**Phillip Pasfield**  
National Practice Group Leader  
Industrial and Employment Law



**SLATER AND GORDON LAWYERS**

Level 14, 55 Market Street, Sydney New South Wales 2000

**D** +61 2 8267 0613 | **T** '+61 2 8071 2790 |

**M** +61 419 295 492 | **F** (02) 8267 0650

**W** [slatergordon.com.au](http://slatergordon.com.au)

**From:** Chambers - Ross J <[Chambers.Ross.j@fwc.gov.au](mailto:Chambers.Ross.j@fwc.gov.au)>

**Sent:** Friday, 16 September 2022 4:54 PM

**To:** Phillip Pasfield <[Phillip.Pasfield@slatergordon.com.au](mailto:Phillip.Pasfield@slatergordon.com.au)>; [kpresdee@slatergordon.com.au](mailto:kpresdee@slatergordon.com.au);  
[cgraziano@slatergordon.com.au](mailto:cgraziano@slatergordon.com.au); [thomas.costa@slatergordon.com.au](mailto:thomas.costa@slatergordon.com.au); [gkelly@cfmmeu.com.au](mailto:gkelly@cfmmeu.com.au);

Michael Johnson <[Michael.Johnson@slatergordon.com.au](mailto:Michael.Johnson@slatergordon.com.au)>

**Cc:** Chambers - Ross J <[Chambers.Ross.j@fwc.gov.au](mailto:Chambers.Ross.j@fwc.gov.au)>

**Subject:** D2022/10 - Application/Notification by Mr Grahame Patrick Kelly

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OFFICIAL

Good afternoon parties,

Please find attached a Statement and Notice of Listing in the above matter.

The Commission has established a Major Cases webpage for this matter, it can be accessed here:

[Ballot for withdrawal of ME Division from CFMMEU | Fair Work Commission \(fwc.gov.au\)](#)

Kind regards,

**Ellen Roberts (she/her)**

Associate to the Hon. Justice Ross AO  
President



**Fair Work Commission**  
Australia's national workplace relations tribunal

T +61 3 8656 4661

E [chambers.ross.j@fwc.gov.au](mailto:chambers.ross.j@fwc.gov.au)

Level 4, 11 Exhibition Street, Melbourne, VIC, 3000  
PO Box 1994, Melbourne, Vic, 3001

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The Fair Work Commission acknowledges that our business is conducted on the traditional lands of Aboriginal and Torres Strait Islander people. We acknowledge their continuing connection to country and pay our respects to their Elders past, present and emerging.

**This email was sent from Wurundjeri Woi Wurrung Country.**

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**IN THE FAIR WORK COMMISSION**

**Matter No.:** D2022/10

**Application by Grahame Patrick Kelly – withdrawal from amalgamated organisation – Mining and Energy Division – Construction, Forestry, Maritime, Mining and Energy Union**

**DRAFT DIRECTIONS**

— Pursuant to s.108A(b) of the *Fair Work Act (Registered Organisations) Act 2009* (**the Act**) this application shall be determined by a Full Bench.

- 1.
2. By 4:00 pm on ~~30 September~~12 October 2022, any person wishing to object to this application or the grant of an extension of time under s.94A of the Act, shall file and serve a statement of the grounds of their objection.
3. By 4:00pm on 26 October 2022 the applicant file and serve a response to any grounds of objection filed under Order 2 above.
4. The matter be listed for ~~m~~Mention on or after ~~28~~3 October 2022.