



Notice of Listing

Title of Matter: Four yearly review of modern awards
Section: s.156 - 4 yearly review of modern awards
Subject: Bond University Witnesses Schedule
Matter Number: AM2015/6
Higher Education Industry – Academic Staff Award 2010
Higher Education Industry – General Staff Award 2010

Listing Details:

The above matter is listed for Mention and/or Directions, by Telephone, before Commissioner Johns at:

9:00 am
Tuesday, 6 September 2016
(by Telephone)

Matters to be addressed:

This Mention/Directions hearing is listed to schedule further dates and times for Bond University's witnesses. Only interested parties should request they be dialled in.

All interested parties must email chambers (chambers.johns.c@fwc.gov.au) the appropriate telephone number they wish to be contacted on at the commencement of the telephone directions hearing by 4:00pm Monday, 5 September 2016.

Inquiries:

All inquiries relating to this notice are to be directed to Basel Houchar
Phone: (02) 9308 1826, email: chambers.johns.c@fwc.gov.au.

Fair Work Commission, 2 September 2016 04:04 pm