

**From:** Chambers - Catanzariti VP <Chambers.Catanzariti.VP@fwc.gov.au>  
**Sent:** Monday, May 11, 2020 10:33 AM  
**To:** 'David Wilkinson' <DWilkinson@myadvantage.com.au>  
**Cc:** Chambers - Catanzariti VP <Chambers.Catanzariti.VP@fwc.gov.au>; AMOD <AMOD@fwc.gov.au>  
**Subject:** RE: AM 2016/31 - Health Professionals and Support Services 2010 Award Review

Dear Mr Wilkinson,

I refer to your below correspondence which has been put before the Full Bench.

The Vice President has granted the extension request contained in the below email. Accordingly, submissions are now due by Wednesday, 13 May 2020.

Kind regards,

**Alyce Lia**  
Associate to Vice President Catanzariti AM

**Fair Work Commission**  
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**From:** David Wilkinson <[DWilkinson@myadvantage.com.au](mailto:DWilkinson@myadvantage.com.au)>  
**Sent:** Friday, 8 May 2020 7:41 PM  
**To:** Chambers - Catanzariti VP <[Chambers.Catanzariti.VP@fwc.gov.au](mailto:Chambers.Catanzariti.VP@fwc.gov.au)>  
**Subject:** AM 2016/31 - Health Professionals and Support Services 2010 Award Review

Attn – Alyce Lia  
Associate to Vice President Catanzariti AM

**AM2016/31**  
**Four yearly review of modern awards**  
**Health Professionals and Support Services Award**

Dear Associate,

It was good to have a telephone discussion with you this afternoon. Initially, we thank the Full Bench for the extension to have the joint Australian Dental Association (ADA) and the Australian Dental Prosthetists Association (ADPA) submission lodged in the Commission by

today Friday 8 May 2020. However, unfortunately again due to the current CoVID 19 disruptions it has been difficult to finalise certain evidence we were wanting to have had submitted by today – evidence that we will be relying upon. We therefore ask the Full Bench in this matter for a further extension to allow us to have our submission and evidence appropriately finalised and then lodged with the Commission by next Wednesday 13<sup>th</sup> May 2020.

In adhering to our newly suggested submission timing under the current circumstances there will not be an overlap as to the parties being able to attend the Directions Hearing before Deputy President Booth set down for next Thursday 14 May 2020.

Again thank you for your attention in this matter.

*Regards,*

***David Wilkinson***  
***HPSS Dental Award Review Matters - Manager***  
***Ph: 0439 191 764***