



DIRECTIONS

Fair Work Act 2009
s.156 - 4 yearly review of modern awards

Pharmacy Industry Award 2010 (AM2016/28)

VICE PRESIDENT HATCHER
DEPUTY PRESIDENT DEAN
COMMISSIONER SPENCER

SYDNEY, 24 NOVEMBER 2016

The Fair Work Commission makes the following directions:

[1] It is confirmed that the following issues concerning the *Pharmacy Industry Award 2010* will be dealt with at the hearing before the Full Bench:

1. Minimum shift and provisions relating to the employment of school students
2. The grades at which junior rates should apply
3. The payment of overtime to casual employees
4. The coverage of the annualised salary rate
5. Shift length and terms of engagement for fulltime employees
6. Annual close down
7. The APESMA work value claim re Pharmacist rates of pay

[2] In relation to issues 1-4 above, the parties shall jointly file a draft determination setting out the agreed variations by **5.00pm Friday 17 February 2017**.

[3] In relation to issue 5, the Shop Distributive and Allied Employees Association shall file its draft determination, an outline of submissions and any witness statements and other evidentiary material upon which it seeks to rely by **5.00pm Friday 17 February 2017**.

[4] In relation to issue 6, the Pharmacy Industry Guild shall file its draft determination, an outline of submissions and any witness statements and other evidentiary material upon which it seeks to rely by **5.00pm Friday 17 February 2017**.

[5] In relations to issues 5 and 6, any submissions, witness statements and other evidentiary material in reply shall be filed and served by **5.00pm Friday 10 March 2017**.

[6] In relation to issue 7, the directions issued on 21 September 2016 by Ross J, President are maintained. Liberty is granted to apply in relation to this issue.

[7] All material should be sent to amod@fwc.gov.au.

[8] The matter will be listed for a hearing concerning issues 1-6 before the Full Bench at **10.00am on Friday 31 March 2017 in Sydney**. Any requests for a video-link to other states shall be made by not later than 7 days before the hearing.



VICE PRESIDENT

Printed by authority of the Commonwealth Government Printer

<Price code A >